



91

PATENT  
ATTORNEY DOCKET No.: JHU1470-3

RECEIVE

OCT 31 2003

TECH CENTER 1600/29

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants:	Lee and McPherron	Art Unit:	1632
Application No.:	09/841,730	Examiner:	J.T. Woitach
Filed:	April 24, 2001		
Title:	TRANSGENIC NON-HUMAN ANIMALS EXPRESSING A TRUNCATED ACTIVIN TYPE II RECEPTOR (Amended)		

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**TRANSMITTAL SHEET**

Sir:

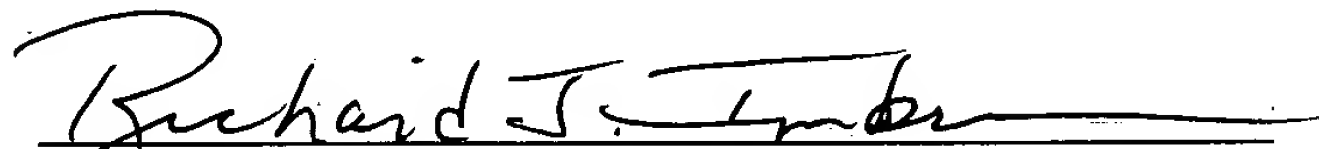
As requested by Examiner Woitach (Art Unit 1632), enclosed are courtesy copies of the Amendment and related documents mailed to the U.S. Patent and Trademark on July 3, 2003, and received July 7, 2003, as indicated by the stamped postcard. It is respectfully requested that the enclosed documents be forwarded to the Examiner for consideration.

Applicant(s): Chestnut et al.  
Application No.: 09/935,280  
Filed: August 21, 2001  
Page 2

Please do not hesitate to contact Applicants' undersigned attorney if there are any questions regarding this matter, or if we can provide any additional information.

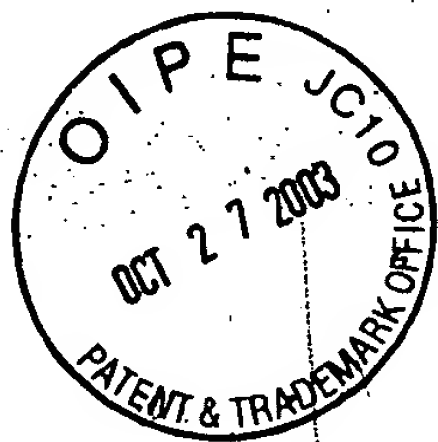
Respectfully submitted,

Date: October 23, 2003



Richard J. Imbra  
Registration No.: 37,643  
Telephone: (858) 677-1496  
Facsimile: (858) 677-1465

**USPTO CUSTOMER NUMBER 28213**  
GRAY CARY WARE & FREIDENRICH LLP  
4365 Executive Drive, Suite 1100  
San Diego, CA 92121-2133



RECEIVED

OCT 31 2003

TECH CENTER 1600/2900  
COPY

**PATENT ATTORNEY DOCKET NO.: JHU1470-3**  
The Patent and Trademark Office date stamp sets forth the receipt date of:

**Applicant or Patentee:** Lee and McPherron  
**Filing or Issue Date:** April 24, 2001  
**Serial No.:** 09/841,730  
**Title:** TRANSGENIC NON-HUMAN ANIMALS EXPRESSING A TRUNCATED ACTIVIN TYPE II RECEPTOR (Amended)

- Transmittal Letter (2 pgs-in duplicate)
- Amendment in Response to the OA mailed 3/3/02 (68 pgs)
- Petition for One (1) Month Extension of Time (2 pgs)
- Change of Attorney Address in Application (1 pg)
- Check No. 540034 for \$55.00
- Return Receipt Postcard

**Atty/Sec Initials:** LAH/RJI:ct  
**Client Name:** 104659-65

**Date Mailed:** 7/3/03  
**Date Due:** 7/3/03

**PATENT ATTORNEY DOCKET NO.: JHU1470-3**  
The Patent and Trademark Office date stamp sets forth the receipt date of:

**Applicant or Patentee:** Lee and McPherron  
**Filing or Issue Date:** April 24, 2001  
**Serial No.:** 09/841,730  
**Title:** TRANSGENIC NON-HUMAN ANIMALS EXPRESSING A TRUNCATED ACTIVIN TYPE II RECEPTOR (Amended)

- Transmittal Letter (2 pgs-in duplicate)
- Amendment in Response to the OA mailed 3/3/02 (68 pgs)
- Petition for One (1) Month Extension of Time (2 pgs)
- Change of Attorney Address in Application (1 pg)
- Check No. 540034 for \$55.00
- Return Receipt Postcard

**Atty/Sec Initials:** LAH/RJI:ct  
**Client Name:** 104659-65

**Date Mailed:** 7/3/03  
**Date Due:** 7/3/03





PATENT  
ATTORNEY DOCKET No.: JHU1470-3

RECEIVE

OCT 31 2003

TECH CENTER 1600/296

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Lee and McPherron  
Application No.: 09/841,730  
Filed: April 24, 2001  
Title: TRANSGENIC NON-HUMAN ANIMALS EXPRESSING A  
TRUNCATED ACTIVIN TYPE II RECEPTOR (Amended)  
Art Unit: 1632  
Examiner: J.T. Woitach

MAIL STOP PATENT EXTENSION

Commissioner for Patents,  
P.O. Box 1450  
Alexandria, VA 22313-1450

COPY

TRANSMITTAL SHEET

Sir:

Transmitted herewith for the above-identified application, please find:

1. Amendment in Response to the Office Action mailed March 3, 2002; including Exhibits A to E (68 pages);
2. Petition for One (1) Month Extension of Time (2 pages);
3. Change of Attorney Address in Application (1 page);
4. Check No. 540034 in the amount of \$55.00; and
5. Return Receipt Postcard.

CERTIFICATION UNDER 37 CFR §1.8

I hereby certify that the documents referred to as enclosed herein are being deposited with the United States Postal Service as first class mail on this date, July 3, 2003, in an envelope addressed to: MAIL STOP PATENT EXTENSION, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Cecilia Tobin

(Name of Person Mailing Paper)

*Cecilia Tobin*

(Signature)

**RECEIVED**

OCT 31 2003

TECH CENTER 1600/2900

Applicants: Lee and McPherron  
Application No.: 09/841,730  
Filed: April 24, 2001  
Page 2

Applicants claim **SMALL ENTITY** status in the above-identified application. Pursuant to 37 C.F.R. § 1.27, a verified statement claiming small entity status is not required.

The filing fee is calculated as follows:

For	Claims Remaining After Amendment	Highest Number Previously Paid For	Extra Claims	Large Entity Rate	Small Entity Rate	Calculations
Total Claims	13	42	0	x \$18	x \$09	\$ .00
Independent Claims	4	11	0	x \$84	x \$42	\$ .00
Multiple Claims				\$280	\$140	\$ .00
Basic Filing Fee				\$750	\$375	\$ .00
					<b>TOTAL FEE</b>	<b>\$ .00</b>

Enclosed is Check No. 540034 in the amount of \$55.00 for the One (1) Month Extension of Time fee. The Commissioner is hereby authorized to charge for any other required fees associated with the filing submitted herewith, or credit any overpayments to Deposit Account No. 50-1355. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

**COPY**

Date: July 3, 2003



Lisa A. Haile, J.D., Ph.D.  
Registration No. 38,347  
Telephone: (858) 677-1456  
Facsimile: (858) 677-1465

**USPTO CUSTOMER NUMBER 28213**  
**GRAY CARY WARE & FREIDENRICH LLP**  
4365 Executive Drive, Suite 1100  
San Diego, CA 92121-2133